UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

CONFIRMATION NO. 6776

Bib Data Sheet

SERIAL NUMBER 09/836,781	FILING OR 371(c) DATE 04/17/2001 RULE	CLASS 600	GROUP ART UNIT 3721	ATTORNEY DOCKET NO. 11443/45

APPLICANTS
    Michael P. Whitman, New hope, PA;
    John E. Burbank, Ridgefield, CT;
    David A. Zeichner, Oxford, CT;

** CONTINUING DATA ***************************
    This application is a CIP of 09/723,715 11/28/2000 PAT 6,793,652
    which is a CIP of 09/324,451 06/02/1999 PAT 6,315,184
    and is a CIP of 09/324,452 06/02/1999 PAT 6,443,973
    and is a CIP of 09/351,534 07/12/1999 PAT 6,264,087
    and is a CIP of 09/510,923 02/22/2000 PAT 6,517,565
    which is a CIP of 09/324,452 06/02/1999 PAT 6,443,973
    and is a CIP of 09/510,927 02/22/2000 PAT 6,716,233
    which is a CIP of 09/324,452 06/02/1999 PAT 6,443,973

** FOREIGN APPLICATIONS ********************

IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **
** 05/11/2001

Foreign Priority claimed ☐ yes ☐ no 35 USC 119 (a-d) conditions ☐ yes ☐ no ☐ Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials	STATE OR COUNTRY PA	SHEETS DRAWING 44	TOTAL CLAIMS 44	INDEPENDENT CLAIMS 4

ADDRESS
000110

TITLE
ELECTRO-MECHANICAL SURGICAL DEVICE

FILING FEE RECEIVED 1270	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other _____ ☐ Credit